

Governor's Environmental Excellence Awards

2010 Land Conservation Project Application

Applications must be received by January 8, 2010. Questions about the application or submission process should be directed to Sharon Baxter at sharon.baxter@deq.virginia.gov or 804-698-4344.

Applicants can attach up to three documents. If submitting documents electronically is not possible, or if you need to submit more than three documents, please contact Sharon Baxter at sharon.baxter@deq.virginia.gov or 804-698-4344.

Create username: use email address as username.*	<input type="text"/>
Create password: 6 characters or more*	<input type="password"/>




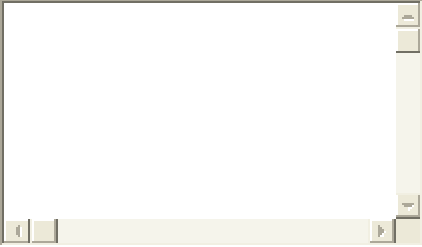
SECTION 1: BACKGROUND INFORMATION

Name of Company, Government Entity, or Individual:	<input type="text"/>
Mailing Address:	<input type="text"/>
Check one:	<input type="checkbox"/> Company <input type="checkbox"/> Government Entity <input type="checkbox"/> Individual
Contact Name:	<input type="text"/>
Phone:	<input type="text"/>
Fax:	<input type="text"/>
Email:	<input type="text"/>

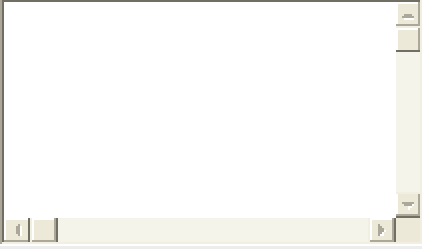


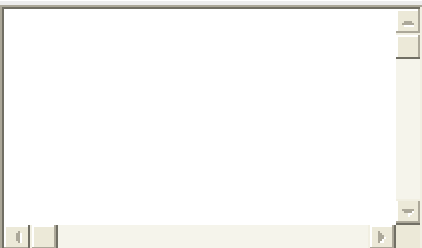
SECTION 2: EXECUTIVE SUMMARY

What is the TITLE of this Land Conservation project?	<input type="text"/>
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<p>Is the land PERMANENTLY protected by either a conservation easement* or a donation* of the land to a conservation organization?</p> <p>*IF YES, FOLLOW THE INSTRUCTIONS BELOW TO EITHER ATTACH ELECTRONICALLY OR OTHERWISE SUBMIT A CPY OF THE DEED OF GIFT OR DEED OF CONSERVATION.</p>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<p>Was the conservation easement or land donated or sold at below market value?</p>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<p>For clarification purposes, who prepared this application? Contact Name:</p>	<input type="text"/>
<p>Phone:</p>	<input type="text"/>
<p>How many acres of land are protected?</p>	<input type="text"/>
<p>What is the conservation purpose(s) of the project?</p> <p><i>[Note: Conservation purposes include open space; recreation; farm land; forest land; historic resources; rare, threatened or endangered species or exemplary natural communities; and water quality and/or watershed protection.]</i></p>	<div> <div></div> <div></div> <div></div> <div></div> </div>
<p>How is the land being managed?</p>	<input type="checkbox"/> Facility or <input type="checkbox"/> Land management organization
<p>Is there an educational value in the conserved land?</p>	<input type="checkbox"/> Yes <input type="checkbox"/> No

Explain:	
Are you submitting more than one application?	Yes No
if yes, this is application # (e.g 1 of 4)	XX of XX
Please provide the address, tax map parcel number, and submit a map for the protected lands (see instructions below on how to attach electronically or otherwise submit documents). Address:	
Tax map parcel number:	
In 100 words of less, describe your conservation project. Executive Summary:	

SECTION 3: FULL PROJECT DESCRIPTION*[Note: Devote one or two paragraphs to each criterion. Text fields below will expand as necessary. Details for each of the questions noted below are outlined in the instructions.]*

<p>Describe the public access aspects of your project.</p>	
<p>Describe the water quality protection aspects of your project.</p>	
<p>Describe how your project protects rare, threatened or endangered species or exemplary natural communities.</p>	
<p>Explain the land management aspects of your project.</p>	

Describe how your project addresses the threat of development or green infrastructure.	<div></div>
Describe how your project protects working lands.	<div></div>
Will you be attaching any documents?	<div>Yes No</div>

All fields marked with an asterisk (*) are mandatory.

Submit

Upload all Supporting Documents below BEFORE submitting this form. Click 'More Files?' for multiple files
If no files to upload, click the button below "no files to upload" to access the Submit button

Supporting Documents:	<div>Upload File(s)</div>
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